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14 Attorneys for Defendants

15 Sheahan Landowners

16 **UNITED STATES DISTRICT COURT**
17 **DISTRICT OF NEVADA**

18 UNITED STATES OF AMERICA,

19 Plaintiff,

20 v.

21 400 ACRES OF LAND, more or less,
22 situate in Lincoln County, State of Nevada;
23 and JESSIE J. COX, et al.,

24 Defendants.

Case No. 2:15-cv-01743-MMD-NJK

**STIPULATION REGARDING CERTAIN
EXHIBITS IN EVIDENCE**

25 The Parties respectfully submit the following Stipulation Regarding Certain Exhibits In
26 Evidence to clarify the record. The Parties seek to withdraw certain exhibits from evidence which
27 were previously stipulated admissible by the Parties but which were not used at trial. Additionally,
28 the parties seek to identify certain exhibits previously stipulated admissible which shall remain in
evidence even though not used at trial.

1 **RECITALS**

2 WHEREAS, on January 29, 2020, the Parties stipulated to the admissibility of certain
3 exhibits (ECF No. 582). The Court approved this stipulation on January 30, 2020;

4 WHEREAS, the trial of this matter concluded on February 18, 2020;

5 WHEREAS, certain exhibits that were entered into evidence as a result of the Court's
6 approval of ECF No. 582 were not used by either party at the trial of this matter;

7 WHEREAS, the Parties would like to identify those stipulated exhibits which should be
8 withdrawn and which should remain in evidence; and,

9 WHEREAS, the Parties respectfully request that the Court so order the below stipulation.

10 **STIPULATION**

11 NOW THEREFORE, the Parties hereby stipulate and agree that the following Plaintiff's
12 exhibits be withdrawn from evidence: 24, 29, 33, 50, 52, 228, 276, 279, 280, 283, 292, 311, 341,
13 360, 364, 459, 521, 538, 546, 547, 557.

14 NOW THEREFORE, the Parties hereby stipulate and agree that the following Defendants'
15 exhibits be withdrawn from evidence: 7.2a, 7.7d, 7.7e, 7.7f, 7.9a, 7.15a, 26, 66c, 66e, 103, 227.

16 NOW THEREFORE, the Parties hereby stipulate and agree that the following Defendants'
17 exhibits shall remain in evidence: 54, 66, 69c, 73, 87.

18 WHEREFORE, the Parties respectfully request that the Court so order the above
19 stipulation.

20 **IT IS SO ORDERED:**

21
22
23 Dated: February 24, 2020



24 MIRANDA M. DU
25 United States District Judge
26
27
28

1 FOR THE PARTIES:

2
3 Dated February 20, 2020

4 **FOR PLAINTIFF:**

5 /s/ Eugene N. Hansen

6 EUGENE N. HANSEN

7 ANTHONY C. GENTNER

8 MARK C. ELMER

9 READE E. WILSON

10 Trial Attorneys

11 U.S. Department of Justice

12 *Counsel for the United States*

13 **FOR THE SHEAHAN LANDOWNERS**

14 /s/ James J. Leavitt

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24 **FOR THE TANIS LANDOWNERS**

25 /s/ John R. Funk

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